

Electronic copy to be submitted to the CSC FO
must be in MS Excel format

Republic of the Philippines
LGU CATARMAN
Request for Publication of Vacant Positions

To: CIVIL SERVICE COMMISSION (CSC)

We hereby request the publication of the following vacant positions, which are authorized to be filled, at the LGU CATARMAN in the CSC website:


JOEL D. AROGANTE
MGDH-1/HRMO V

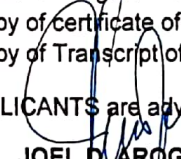
Date: May 20, 2021

| No. | Position Title (Parenthetical Title, if applicable) | Plantilla Item No. | Salary/ Job/ Pay Grade | Monthly Salary | Qualification Standards | | | | | Place of Assignment |
|-----|--|--------------------|------------------------|----------------|-------------------------------|------------------------------|--------------------------------|----------------------------|--|-----------------------------------|
| | | | | | Education | Training | Experience | Eligibility | Competency (if applicable) | |
| 1 | Veterinarian III | 20-21 | 19 | 42,112.00 | Doctor of Veterinary Medicine | 8 Hours of relevant training | 2 Years of relevant experience | RA 1080 | *Risk Assessment and Management (B) *Achievement Orientation (B) *Professionalism (B) *Service Delivery | Office of the Economic Enterprise |
| 2 | Park Operations Superintendent II | 20-28 | 18 | 37,943.00 | Bachelor's Degree | 8 Hours of relevant training | 2 Years of relevant experience | Civil Service Professional | *Professionalism (B) *Records Management (B) | Office of the Economic Enterprise |

Interested and qualified applicants (regardless of age, sex, marital status, race, religious/ethical belief, appearance, gender orientation/preference, regional/ethnic origin, disability, political affiliation, and family status) should signify their interest in writing. Attach the following documents to the application letter and send to the address below not later than **June 5, 2021**.

1. Fully accomplished Personal Data Sheet (PDS) with recent passport-sized picture (CS Form No. 212, Revised 2017) which can be downloaded at www.csc.gov.ph;
2. Performance rating in the last rating period (if applicable);
3. Photocopy of certificate of eligibility/rating/license; and
4. Photocopy of Transcript of Records.

QUALIFIED APPLICANTS are advised to hand in or send through courier/email their application to:


JOEL D. AROGANTE
MGDH-1/HRMO V
LGU Catarman
jldeloring2020@yahoo.com

APPLICATIONS WITH INCOMPLETE DOCUMENTS SHALL NOT BE ENTERTAINED.