Electronic copy to be submitted to the CSC FO must be in MS Excel format



Republic of the Philippines
Province of Southern Leyte

Municipality of Macrohon

Macrohon, Southern Leyte

Request for Publication of Vacant Positions

To: CIVIL SERVICE COMMISSION (CSC)

We hereby request the publication of the following vacant positions, which are authorized to be filled, at the LGU-MACROHON in the CSC website:

HELEN B. ABARICO, MPA
Ad. Officer IV (HRMO II)

Date: February 3, 2020

| | Position Title | Plantilla Item No. | Salary/ Job/ Pay Grade | Monthly Salary | | | | | | |
|-----|------------------------------------------|-----------------------|------------------------------|-------------------|--------------------------------|---------------|---------------|---------------|-------------------------------|----------------------------------|
| No. | | | | | Education | Training | Experience | Eligibility | Competency (if applicable) | Place of Assignment |
| 1 | Administrative Aide I (Utility Worker I) | 101 | 01 | P 8,301.00 | Must be able to read and write | None required | None required | None required | | Office of the Municipal Mayor |
| 2 | Administrative Aide I (Utility Worker I) | 102 | 01 | P 8,301.00 | Must be able to read and write | None required | None required | None required | | Office of the Municipal Mayor |
| 3 | Administrative Aide I (Utility Worker I) | 103 | 01 | P 8,301.00 | Must be able to read and write | None required | None required | None required | | Office of the Municipal Mayor |
| 4 | Administrative Aide I (Utility Worker I) | 104 | 01 | P 8,301.00 | Must be able to read and write | None required | None required | None required | | Office of the Municipal Mayor |

Interested and qualified applicants should signify their interest in writing. Attach the following documents to the application letter and send to the address below not later than February 18, 2020.

- 1. Fully accomplished Personal Data Sheet (PDS) with recent passport-sized picture (CS Form No. 212, Revised 2017) which can be downloaded at www.csc.gov.ph;
- 2. Performance rating in the present position for one (1) year (if applicable);
- 3. Photocopy of certificate of eligibility/rating/license; and
- 4. Photocopy of Transcript of Records.

QUALIFIED APPLICANTS are advised to hand in or send through courier/email their application to:

| HELEN B. ABARICO, MPA |
|---------------------------------------|
| Admin. Officer IV (HRMO II) |
| LGU-MACROHON |
| Email Add: shepherd.abarico@yahoo.com |

APPLICATIONS WITH INCOMPLETE DOCUMENTS SHALL NOT BE ENTERTAINED.



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Date: February 3, 2020

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|-----|-------------------------------------------|-----------|------------------------------|-------------------|--------------------------------|----------------------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------|-----------------------------------------------|
| No. | | Item No. | | | Education | Training | Experience | Eligibility | Competency (if applicable) | Place of Assignment |
| 5 | Municipal Government Department Head I | 100 | 24 | P 62,555.00 | Bachelor's Degree | 120 hours of management/supervisory training | 3 years relevant experience (MC No. 16, | Career Service (Professional) | | Office of the Human Resource Management |
| 6 | Administrative Aide III (Driver I) | 105 | 03 | P 9,350.00 | Elementary School Graduete | None required | None required | Drvre's License (MC II, s. 96 Cat. II) | | Office of the MPDC |
| 7 | Administrative Aide III (Driver I) | 106 | 03 | P 9,350.00 | Elementary School Graduete | None required | None required | Drvre's License (MC II, s. 96 Cat. II) | | Office of the MPDC |
| 8 | Administrative Aide I (Utility Worker I) | 45 | 01 | P 8,301.00 | Must be able to read and write | None required | None required | None required | | Office of the Municipal Assessor |

Interested and qualified applicants should signify their interest in writing. Attach the following documents to the application letter and send to the address below not later than <u>February 18, 2020.</u>

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|-----|----------------|-----------------------|------------------------------|-------------------|-------------------------|--------------------------|----------------------------|----------------------|----------------------------|----------------------------|
| | | | | | Education | Training | Experience | Eligibility | Competency (if applicable) | Place of Assignment |
| 9 | Midwife II | 107 | 11 | P 20,004.00 | Completion of Midwifery | 1 year relevant training | 1 year relevant experience | RA 1080 (Midwife) | | Municipal Health Office |

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